

NOTICE OF ANNUAL MEETING

- BOYD PONDS METROPOLITAN DISTRICT NO. 2 – Pursuant to § 32-1-903(6)(a), C.R.S.

NOTICE IS HEREBY GIVEN that the Board of Directors of the **BOYD PONDS METROPOLITAN DISTRICT NO. 2**, City of Arvada, County of Jefferson, State of Colorado (the “District”), will hold an annual meeting at 6:00 pm on Wednesday, October 28, 2026, by Microsoft Teams. All meetings are open to the Public.

To access this meeting, please use the following information:

<https://teams.microsoft.com/meet/272415100073902?p=JBPVrgKqi9m6dA007f>

Meeting ID: 272 415 100 073 902

Passcode: fc3K5Em6

Telephone: 1-469-848-0234

Phone Conference ID: 864 223 5#

BY ORDER OF THE BOARD OF DIRECTORS:
BOYD PONDS METROPOLITAN DISTRICT NO. 2

By: /s/ SETER, VANDER WALL & MIELKE, P.C.
Attorneys to the District

AGENDA

1. Call to Order
2. Annual Meeting Presentation: [**Per Sec. 32-1-903(6)(a), C.R.S. No official action will be taken**]
 - a. Status of Public Infrastructure Projects within District and Outstanding Bonds (if any)
 - b. Review of Unaudited Financial Statements for Calendar Year 2026
 - c. Q&A
 - d. Self-Nomination Forms for May 2027 Regular Election
3. Adjourn